



Akhil Bharatiya Maratha Shikshan Parishad's
Anantrao Pawar College of Engineering & Research, Parvati, Pune
(Accredited by NAAC)

Sr. No. 103, Parvati, Pune - 411 009.
Tel.: 020-24218901/8959 Tele Fax: 020-24213929
Web.: <http://www.abmsspcoerpune.org> Email: abmsspcoe@yahoo.com

Approved by AICTE & Govt. of Maharashtra, Affiliated to Savitribai Phule Pune University
Savitribai Phule Pune University Identification No. PU/PN/Engg./441/2012, DTE CODE:- EN 6794

ACADEMIC AUDIT REPORT: Year - 2021-22 (SEM-I/II)

| | |
|--|---|
| A) Name | RAKESH KUMAR |
| B) Date of Birth | 08/08/1991 |
| C) Mobile Number | 9673174523 |
| D) Email ID | rakesh.kumar@abmsspcoerpune.org |
| E) Address (Residential) | S.No.28; PL 42; FL-13 Chaitanya Nagar, Dhankawadi, Pune-411043 |
| F) Designation | Assistant Professor |
| G) Department | Civil Engineering |
| H) Area of Specialization | M.Tech, civil-Hydraulic Engg. |
| I) Date of Appointment | 13/07/2019 |
| J) Total Experience | 2 Year, 3 months |
| In this institute: | 2 years |
| Other Institute: | 6 month |
| Industrial: | |
| K) Nature of Appointment (Permanent/ Adhoc) | Adhoc |

1. Subjects taught:

| S. No | Course | Subject name & Code | Theory / Practical | Total No. Of lectures allotted | Number of Lecture Conducted |
|-------|--------|----------------------|--------------------|--------------------------------|-----------------------------|
| 1. | 2015 | Transportation Engg. | | | |
| 2. | 2019 | Fluid mechanics | | | |

2. Result of the course/Subject taught during the evaluation period:

| Sr.No. | Name Course | Subject Name | Result (SEM-I & SEM-II) |
|--------|-------------|---------------------|-------------------------|
| 1. | 2019 course | Concrete Technology | 100% ✓ |
| 2. | 2015 course | DME E | 100% |



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3. Record Verified :

- Academic Progress Record (APR) Book YES/NO
- Course File Theory & Course File Practical. YES/NO
- Internal Marks with supportive documents YES/NO
- Log book (Practical Reading) YES/NO
- Personal File (Updated) YES/NO
- BCUD Profile (Updated) YES/NO

4. Development of the course material: Video lectures, animated content made available on institute

| Sr. No. | Name of Topic | Type of Contents (Video Lecture/Animated Contents) | Availability of developed course material (On G-classroom/Youtube/Websites) |
|---------|---------------|--|---|
| 1. | | | |
| | | | |
| | | | |

5. Content of Theory/Practical's Taught/Conducted other than Syllabus

canal automation, related software for canal automation, and water resource Engg.

6. Number of remedial Lectures/ bridge course and counseling module developed and imparted to Students. Yes/No (if Yes attach separate Page)

7. Activities for uplifting slow & Bright learners (Min 2 activities)

① promoting and guiding students for filling WATE-2022 form
② promoting for model making for canal & applying automation technology for canal automation.

8. Details of Extra Curricular Responsibilities during A.Y : 2021-22

| Sr.No. | Role | Activities | Activity Outcome |
|--------|--------------------|--|------------------|
| 1. | B.F. class Teacher | guiding & promoting to | |
| 2. | T.P.c. coordinator | Students for academic & other than academic activities | |



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9. Details of Seminars/workshops/webinar attended/Conducted (Attach certificates)

- a) At IIT/NIT/IIIT/NITTR/MNC: Yes/NO
- b) Sponsored by AICTE/ISTE/ATIL/IETE/ASME/ASCE/CSI/other: Yes/NO
- c) NPTEL/SWAYAM/Edx Yes/NO

| Sr.No. | Attended/Conducted | FDP/Workshop/webinar | Title |
|--------|--------------------|----------------------|----------------------|
| 1. | Attended | ATIL Workshop | GIS & Remote Sensing |
| | | | |
| | | | |

10. Details of Publications & Patents Details(Attach separate sheet if required) :

| S. No. | Name of Journal/ chapter/Books | Patents/Book | Paper/ Patents/Books Title | ISSN Number/Publisher details |
|--------|--------------------------------|--------------|----------------------------|-------------------------------|
| a. | | | | |
| b. | | | | |
| | | | | |

11. Innovative practices adopted(Please attach details of any 2 Practices):

- Seminars /Guest Lectures planed by you: Work in progress for A.Y. 2021-22
- ICT Tools /SMART classroom: V. lab, ppt, etc
- Virtual Laboratory Experiments : V. lab for Transportation Engg. & Fluid mechanic
- Usage of E-learning resources (NPTEL/MOOCs/Recorded Audio & Videos of individuals)

12. Contribution to the University/Research Activities/Colleges through meetings, Add on lectures, subject related events, articles in college magazine.

① Research work in progress.

② T & P, placement for 2020-21, students for college magazine.



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13. Consultancy project/ work carried out/ Sponsored project carried out/ ongoing major project.

| Sr.No | Consultancy project/ work carried out/ Sponsored project | Fund Received | Details of Project |
|-------|--|---------------|--------------------|
| | | | |
| | | | |

R. K. Kulkarni
22/09/2021

Signature of the faculty:

52081900079

BCUD ID:

Remark of Auditor:

APR to be updated, some signatures to be taken.

Name of Auditor:

Sign of Auditor with Date:

R. K. Kulkarni
22/09/21

A. S. Shinde
22/09/2021
Head of Department
Sign & Seal

Anantrao Pawar College of Engineering & Research, Pune-09

Date: 22/09/2021