

#### Akhil Bharatiya Maratha Shikshan Parishad's

## Anantrao Pawar College of Engineering & Research

Parvati, Pune

### (Accredited by NAAC & ISO 9001-2015 Certifies)

Sr No. 103, Parvati, Pune - 411 009

Tel 020-24218901/8959 Tele Fax 020-24213929 Web.; http://www.abmspcoerpune.org.Email: abmspcoe@yahoo.com



\_\_(SEM-I/II)



| A) Name                                     | 0-0                           |
|---|-------------------------------|
| B) Date of Birth                            | 9008. A.N. Kalal.<br>5/4/1983 |
| C) Mobile Number                            |                               |
| D) Email ID                                 | 7720073737                    |
| E) Address (Residential)                    | Elat No 3: Nilgrai Charot     |
|   | ambegan Dr. transcri perus    |
| F) Designation                              |                               |
| G) Department                               | Assistant professor.          |
| H) Area of Specialization                   | Información Technology        |
| I) Date of Appointment                      | Machine Learning,             |
| J) Total Experience<br>In this institute:   | 30 Aug 2019.<br>3 year's      |
| Cth r Institute:                            | 7 year's                      |
| Industrial:                                 | 1.3 4e cas.                   |
| K) Nature of Appointment (Cermanent/ Adhoc) | Adhac                         |

Subjects taught:

| S.<br>No. | Course | Subject name &<br>Code | Theory /<br>Practical | Total No. Of<br>lectures<br>allotted | Number of<br>Lecture<br>Conducted |
|-----------|--------|------------------------|-----------------------|--------------------------------------|-----------------------------------|
| 61        | 2019.  | WAD.                   | -th/px.               | 5/2                                  | Les                               |
| 02        | 2015   | SNOV                   | -161-                 | 41-                                  | 34                                |

# 2. Result of the course/Subject taught during the evaluation period:

| Sr.No. | Name Course | Subject Name         | Result (SEM-I &SEM-II) |
|--------|-------------|----------------------|------------------------|
| 01     | 2015        | Machino Learning Arp |                        |
| 02     | 2017        | MLA                  | 100:/                  |
| 1-     | ,           |                      |                        |



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ACADEMIC AUDIT REPORT: Year - 2011 (SEM-I/II)



|    |        | ** ***   |    |
|----|--------|----------|----|
| 5. | Record | Verified | 1: |

| Academic Progress Record (APR) Book         | YES/NO |
|---|--------|
| Course File Theory & Course File Practical. | YES/NO |
| l iternal Marks with supportive documents   | YES/NO |
| Log book( Practical Reading)                | YES/NO |
| Personal File (Updated)                     | YES/NO |
| BCUD Profile (Updated)                      | YES/NO |

Development of the course material: Video lectures, animated content made available on institute

|               | (Video<br>Lecture/Animated<br>Contents | material(On G-<br>classroom/Youtube/Websites) |
|---------------|--|---|
| UNIT 01,02,03 | Lectuse                                | Gr Classroom.                                 |
|               |  |   |
|               | UNIT 01,02,03                          | Lecture/Animated                              |

Conduction of Practical's: (Mention link of Virtual Lab of COEP /IIT etc, Video prepared by subject teacher / you tube video etc.

| 5. | Content of Theory/Practical's Taught/Conducted other than Syllabus |
|----|--|
|    | - HTAL, CCS.   |

Number of remedial Lectures/ bridge course and counseling module developed and imparted to Students. Yes/No (if Yes attach separate Page)

| Activities for uplifting slow& Bright learners (Min 2 activities) |            |            |            |  |
|---|------------|------------|------------|--|
|   | topics f   |            |            |  |
| - NOTEL   | Videoi for | fall Lecon | er spaniel |  |



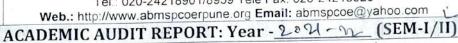
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| 3 | Details of Extra Curricular Responsibilities during A.Y: | 2021-22 |  |
|---|--|---------|--|

| Sr.No. | Role              | Activities                   | Activity Outcome   |
|--------|-------------------|------------------------------|--------------------|
| 01     | Dept-coordinal    | Technotoon 2021-21           | CACOCAL May 6-7202 |
| 02     | mobile coordinate | Dept proje (1 co-ordinal)    | COMPLETED          |
| 03     | Totelustip.       | Dept Entelostio (o-ordinala) | to beducy.         |

## Details of Seminars/workshops/webinar attended/Conducted(Attach certificates)

| Pautiaulana  | Yes/NO | No of Courses completed |
|--|--------|-------------------------|
| Particulars  | - 100  | - 1                     |
| At IIT/NIT/IIIT/NITTR/MNC:                             | Yes.   | 0                       |
| Sponsored by AICTE/ISTE/ATAL/IETE/ASME/ASCE/CSI/other: |        | ,                       |
| NPTEL/SWAYAM/Edx                                       |        |                         |

|                     | Attended/Conducted  | Title                        |
|---------------------|---------------------|------------------------------|
| FDP on Block (back) | Addended,           | Block-Chan.                  |
|                     |                     | _                            |
|                     | FDP on Block (back) | Eppos Block (book, Addended, |

### 10. $\dot{\mathbf{L}}$ etails of Publications & Patents Details (Attach separate sheet if required) :

| S.<br>No. | Name of Journal/ Patents/Book chapter/Books | Paper/ Patents/Books<br>Title | ISSN Number/Publisher details |
|-----------|---|-------------------------------|-------------------------------|
| а.        | IJPPR 6823                                  | Traffic Signal                | 155N 2582-7421                |
| b.        |   | Shedwig proble                | • 1                           |
|           |   | in Hed erogeneace             |                               |
|           | ×   | - rooffic N/w.                |                               |

|   | 1 - 2415                                 |
|---|--|
| Innovative practices adopted(Please a                             | ttach details of any 2 Practices):       |
| 1, Seminars / Guest Lectures planed by yo                         | 6-C/Q1500W                               |
| ICT Tools /SMART classroom:     3.Virtual Laboratory Experiments: | III - toule ce,                          |
| · · ·   | C. C |



Date:\_\_\_\_

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| P  | ACADEMIC AUDIT REP   | ORT: Year - 202     | (SEM-I/II)                    |  |  |  |  |
|--|--|---------------------|-------------------------------|--|--|--|--|
| 4.Usage of   | E-learning resources (NPT                                      | EL/MOOCS/Recorded A | udio & Videos of individuals) |  |  |  |  |
| 12. Contribution to the University/Research Activities/Colleges through meetings, Add on lectures, subject related events, articles in college magazine, Awards Received |  |                     |                               |  |  |  |  |
| tobetics derticle in College Magazing  |  |                     |                               |  |  |  |  |
|  |  |                     |                               |  |  |  |  |
| Sr.No  | Consultancy project/<br>work carried out/<br>Sponsored project | Fund Received       | Details of Project            |  |  |  |  |
| 61   | Sponsored project  |                     | 1. Traffic Signal Sheduling,  |  |  |  |  |
| 02   |  |                     | steduling,                    |  |  |  |  |
| 1/1  |  |                     | 2. Virtual assistant          |  |  |  |  |
|  | of the faculty:  |                     | BCUDID: 5220 142559           |  |  |  |  |
| Remark of Auditor:   |  |                     |                               |  |  |  |  |
| ime of Auditor: Drik. H. Minde Yashul  |  |                     |                               |  |  |  |  |
| Sign of Auditor with Date: Los Maria 11/04/22 . 15/01/12 Head of Department  |  |                     |                               |  |  |  |  |
|  |  |                     | Sign & Seal                   |  |  |  |  |